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so many fake sites. this is the first one which worked! Many thanks

Adhyāya V Brāhmana 9 Mantra 1 103

most filled to the brim with water and watery substances. Inside it is all wet. If we observe any part of nature, nature is so resourceful that it is always generative. If a seed is to develop, from the seed comes the sprout and the root, and from the sprout come the main trunk and branches. From the branching off parts come the sprouts of leaves. Nature is so economical that it makes any self-generated being also self-dependent to its maximum possibility. The roots are sent downward into the resourceful earth where gases, acidic chemicals, alkaline salts, and minerals can all be sucked into the generative system of the plant. From the seemingly tender, soft and clean hands of the roots, they are immediately brought to the newly developing leaves which interact with the sunlight to produce food. Activity goes on between leaves, roots and shoots, and the tree grows, finally flowering and producing several seeds like the one from which the plant originally came. Outside is the solar fire, inside is the digestive fire. How it is in the vegetative world, so it is in the animal world also. This process came into vogue even when the first protoplasm came into being. Its finalized form is the fire in the digestive system of a person.

This fire is also like God. It is not visible, but its effect is visible, audible, tangible, fragrant, or tasty. Certain things are self-luminous, like a firefly, a lamp that is burning, or radium, but certain others reveal themselves with the magnitude of their self-expansion. If you watch the unfurling of the flowers in your garden, you will be stupefied to see that a magical illumination is given to each flower with such pure tints that we cannot even dream of manufacturing. It is not just a fire that burns, it burns to transform the gross into the subtle and to regenerate from the subtle things which are factual as well as regally beautiful. When it is in transformation such as the first sprouting of a bud, a bud in formation, a bud that has come to maturity, the splitting of the calyx and the unfurling of the petal – it is all in the process of filling (*purāṇa*). The process continues even after the accomplishment of the flower such as in the wafting of its fragrance and the display of the pollen. Every stage has a beauty of its own and a perfection that cannot be rivaled. The dandelion and our own globe of earth fluttering in space vary only in their quantitative mass. Otherwise, both are generated and put into the vortex of time by the same fire (*vaśīśānara*).

The intake of a living organism is transformed through diges-

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